

East Providence Housing Authority

Family Self Sufficiency Program

APPLICATION

NAME: _____ DATE: _____
 ADDRESS: _____
 PHONE: _____ Email: _____

1. Please list all family and household members living with you.

Name of Family Member	Relationship to Head of Household	AGE	SEX	Ethnicity*
	H of H			

*Ethnic groups include: White, African American, Hispanic, Latino, American Indian Alaskan Native, Asian/Pacific Islander, and Other.

2. Are you (Head of Household) employed? **YES / NO**
Full-time /part-time (circle one)

If yes, list your job and rate of pay:

Employer: _____ **Type of Work:** _____
Approximate Starting Date: _____ **Wages:** \$ _____ per month.

Do you receive the following benefits through your employer? (Circle all that apply)

Medical Dental Retirement

If unemployed, what type of income do you receive? (CIRCLE)

WELFARE SSI UNEMPLOYMENT WORKERS COMP. CHILD SUPPORT

OTHER: _____

Are any other family members employed? **YES/NO**

Do the other adults in the household wish to participate in the FSS Program? **YES/NO**

3. What is the highest level of education completed? (circle)

Grade School

Some High School: 9 10 11 12

HS Diploma

GED

Some College: 1 2 3 4 **What Curriculum & School?** _____

College Degree: Certificate Associate's Bachelor's Master's

Are you currently enrolled in a GED Program? **YES/NO**

If so, what tests have you taken and passed?

Reading Math Writing Science Social Studies

Other Training/Certification: _____ When? _____

Have you ever volunteered? **YES/NO**

If yes, where? _____

4. Please check any items below that you consider a current need.
(Check as many as apply)

- | | |
|--|---|
| <input type="checkbox"/> Need a better job | <input type="checkbox"/> Need better transportation |
| <input type="checkbox"/> Need childcare | <input type="checkbox"/> Need health care/ health insurance |
| <input type="checkbox"/> Need more income to pay bills | <input type="checkbox"/> Need parenting help |
| <input type="checkbox"/> Want to start/finish school | <input type="checkbox"/> Counseling |
| <input type="checkbox"/> Need food/heating assistance | <input type="checkbox"/> Need money management/ credit help |
| <input type="checkbox"/> Want job training | <input type="checkbox"/> Need legal assistance |

List any other services, goals and other needs you may have:

5. Please check the agencies where you have visited or received services in the last 6 months.

- | | |
|--|---|
| <input type="checkbox"/> Health Dept., doctor, or clinic | <input type="checkbox"/> Community action agency |
| <input type="checkbox"/> Job training program | <input type="checkbox"/> Welfare department |
| <input type="checkbox"/> Mental health clinic | <input type="checkbox"/> Alcohol or drug program |
| <input type="checkbox"/> Food pantry | <input type="checkbox"/> Child care /DHS |
| <input type="checkbox"/> Community College | <input type="checkbox"/> Vocational/Tech. School |
| <input type="checkbox"/> Shelters | <input type="checkbox"/> Children services programs |

___Other

___None of the above

List Other: _____

6. What is your primary language? **English Portuguese Spanish Other**_____

7. Do you need help finding someone to watch your children (childcare) if you get a job or start school? **YES/NO**

8. Do you have a driver's license? **YES/NO**

Do you have your own vehicle? **YES/NO**

Do you have access to a vehicle? **YES/NO**

Do you rely on public transportation? **YES/NO**

9. Do you now work with a welfare case manager, counselor or church member who helps you find services? **YES/NO**

IF yes, please list person's name: _____

What agency does she/he work for: _____

10. Explain why you would like to join the FSS program What do you expect to gain from this program?

11. What are the biggest problems/barriers that **YOU and your FAMILY** are facing now?

12. What **goals** do you want reach over the next 5 years?

Signature_____ Date_____

Please RETURN TO:

Jennifer Brightman
Family Self-Sufficiency Coordinator
East Providence Housing Authority
99 Goldsmith Avenue
East Providence, RI 02914

401-434-7645 ext. 108

(OPTIONAL)

PARTICIPANT'S NAME:

Participant Program Access Assessment Intake Form

Assessment question #1: Some people have difficulty completing tasks in their daily living because of physical, mental or emotional conditions. Which of the following tasks, if any, are *difficult* for you to accomplish *on your own* in your daily life because of an underlying condition?

Question #1: Please Check (ü) All That Apply			
<input type="checkbox"/>	Physical tasks like walking or sitting	<input type="checkbox"/>	Understanding directions
<input type="checkbox"/>	Hearing/understanding spoken words	<input type="checkbox"/>	Staying focused or keeping on track
<input type="checkbox"/>	Reading newspaper sized print	<input type="checkbox"/>	Managing a schedule
<input type="checkbox"/>	Seeing faces across the room	<input type="checkbox"/>	Making decisions
<input type="checkbox"/>	Breathing (due to allergies, etc.)	<input type="checkbox"/>	Remembering things
<input type="checkbox"/>	Speaking	<input type="checkbox"/>	Dealing with relationships
<input type="checkbox"/>	Holding a pen or typing	<input type="checkbox"/>	Other
<input type="checkbox"/>	Expressing yourself on paper	<input type="checkbox"/>	None of the above

Assessment question #2: In this program, you will need to understand and complete required paperwork, attend required meetings and complete assigned activities. If you need assistance with any program related activities because of a physical, mental or emotional condition, please indicate all of the types of assistance that you require.

Question #2: Please Check(ü) All Needed Accommodation			
<input type="checkbox"/>	Wheelchair accessible facilities	<input type="checkbox"/>	Flexibility because of chronic fatigue
<input type="checkbox"/>	Special seating arrangements	<input type="checkbox"/>	Audio-taped materials
<input type="checkbox"/>	Sign language interpreting	<input type="checkbox"/>	Personal coaching
<input type="checkbox"/>	Materials in Braille	<input type="checkbox"/>	Meeting reminders
<input type="checkbox"/>	Materials in large print	<input type="checkbox"/>	Note-takers for regular meetings
<input type="checkbox"/>	Scent free environment	<input type="checkbox"/>	Special considerations for medication
<input type="checkbox"/>	Materials on disk	<input type="checkbox"/>	Other
<input type="checkbox"/>	Assistance with writing	<input type="checkbox"/>	None of the above

If you need assistance or accommodation at any time in the course of the program, please inform FSS Coordinator, Jennifer Brightman (401) 434-7645 ext. 108. She will discuss how best to provide you with the assistance you need.